THE CULTURE OF CIVILITY (ODOB) AND ITS INFLUENCE ON THE EDUCATIONAL SYSTEM IN UZBEKISTAN

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INTRODUCTION



NEW RESEARCH PROJECT

STRUCTURE

- 1. Introduction
- 2. Research
- 3. Odob culture
- 4. Higher education
- 5. Master and apprentice
- 6. Nation-building
- 7. Mahmud Hasaniy
- 8. Moral superiority

RESEARCH

- Anthropological fieldwork
- In-depth interviews, participant observation

Jesko Schmoller

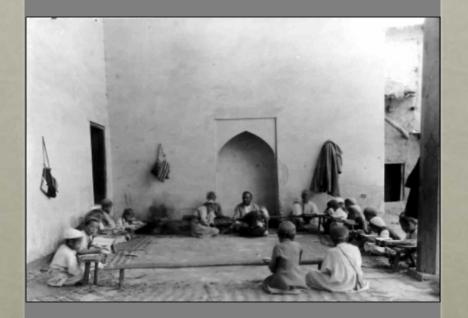
Achieving a Career, Becoming a Master

Aspirations in the Lives of Young Uzbek Men



ODOB CULTURE

- *Ilm* (knowledge)
- Adab (conduct)
- *Ta`lim* (transmission of knowledge)
- *Tarbiya* (cultivation of polite behaviour)



CIVILITY

Merriam-Webster definition

- Civilised conduct; especially: courtesy, politeness
- A polite act or expression



Odobnoma : umumta"lim va hunar maktablarining ŭqituvchilari va sinf rahbarlari uchun qullanma / Tursunali Qurbonov.

Main Author:	Qurbonov, Tursunali.
Language(s):	Uzbek
Published:	Toshkent : "Ŭqituvchi", 1991.
Subjects:	Conduct of life. Health education > Uzbekistan.
Physical Description:	175 p. : 21 cm.
ISBN:	5645018400
Locate a Print Version:	Find in a library service is not available from this catalog. Search Worldcat

Viewability:

Limited (search only)

(original from Indiana University)

A LITERARY GENRE

HIGHER EDUCATION



MIRZO ULUG'BEK NOMIDAGI O'ZBEKISTON MILLIY UNIVERSITETI

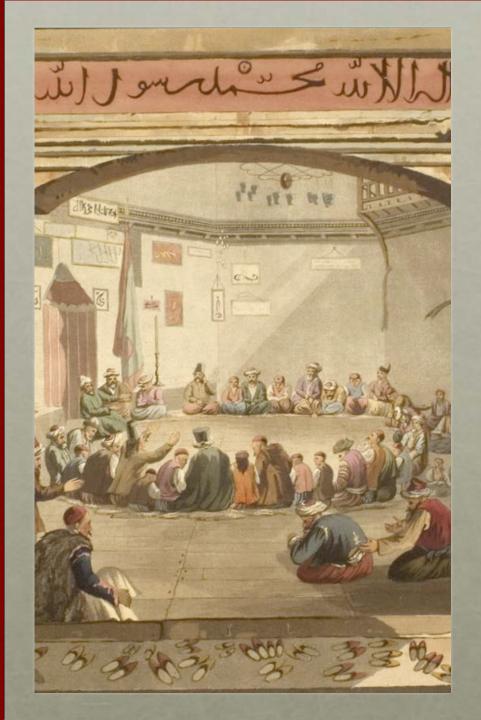
O'ZBEKISTON MILLIY UNIVERSIT

GENERAL APPRECIATION

MASTER AND APPRENTICE

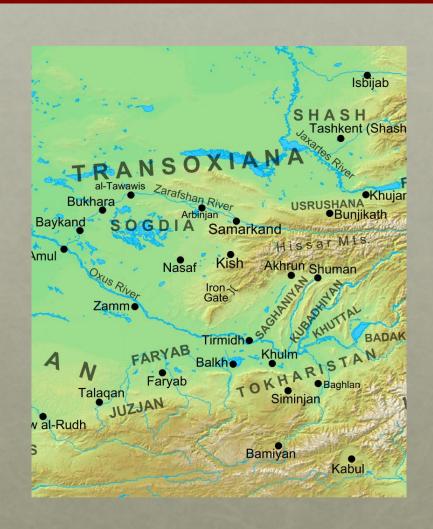
TRANSMISSION OF KNOWLEDGE

- *Ustoz* (master)
- *Shogird* (apprentice)



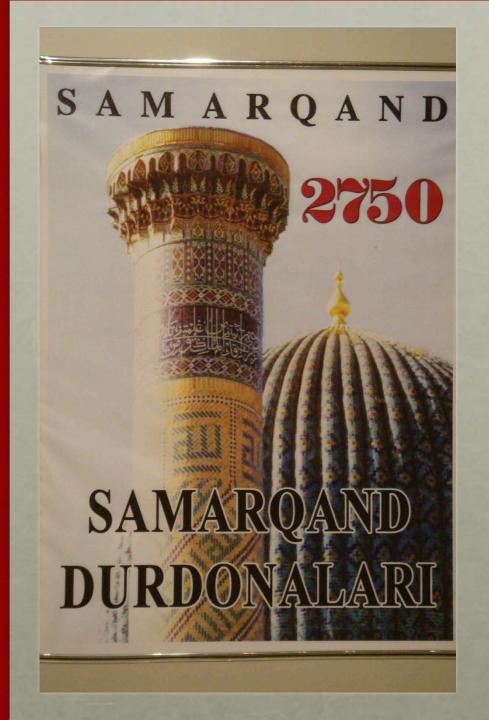
NATION-BUILDING

TERRITORY





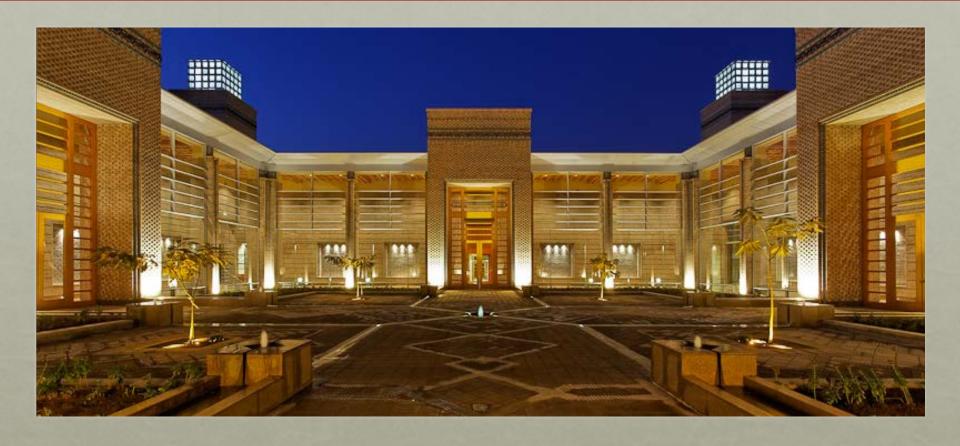
ANCIENT HISTORY



AMIR TEMUR







TIMURID ARCHITECTURE

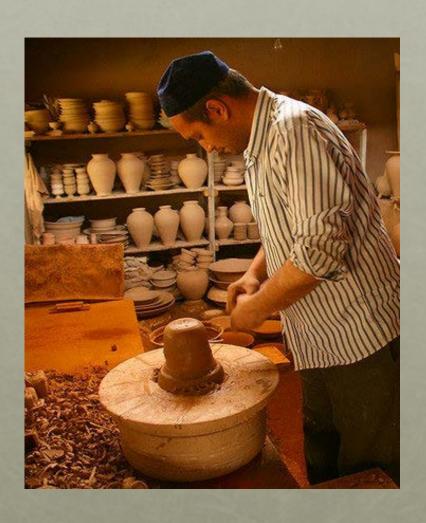
MAHMUD HASANIY

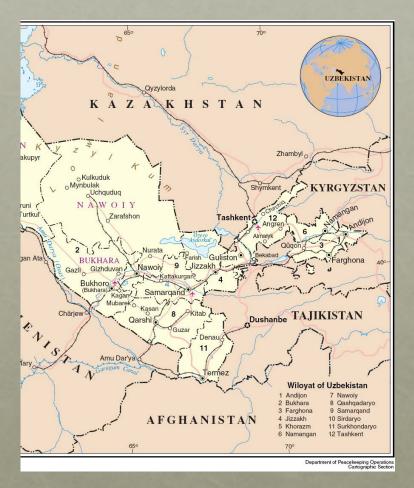
УСТОД ВА ШОГИРД

Бурхонуддин ал-Маргиноний ва Шайх ул-Имом аз-Зарнужий

THE BOOK IN QUESTION

AL-MARG'INONIY





- Fiqh (Islamic jurisprudence)
 - "The Guide"



AZ-ZARNUJIY

- "Instruction of the Student"
 - Levi Della Vida: "an exhortation addressed to the prospective student of law"



SUMMARY

- Al-Marg'inoniy and az-Zarnujiy as ideal-types
- *Ustoz* completed his knowledge and guides the *shogird*
- *Shogird* shows obedience and submission

MORAL SUPERIORITY

NATIONALIST POSITION

- Academic and moral culture that is not inferior
- Heritage that is not shared
- Self-referential attitude
- Formalisation of behaviour
- Uniqueness of Uzbek culture